



TOWN OF ARLINGTON MINUTES OF THE PERMANENT TOWN BUILDING COMMITTEE MEETING

Date: April 4, 2023

Time: 7:00PM

Location: Each of the Committee Members and the Guests Participated Utilizing the ZOOM Videoconferencing Platform or by Phone Conference

Attendance: Bob Jefferson, John Maher, Peter Martini, Jim Feeney

Brett Lambert, Mike Rademacher, Allen Reedy, Rob Behrent

Absent - School Committee member vacant

Guests: David Steeves, Monique Rice, Steve Kirby

Chairperson Reedy called the meeting to order at 7:01 pm.

TOWN YARD

Mr. Steeves did a photo update of the project showing photos from 3/27 and 4/4 including the following: Building E and Building A exterior photos of finishes and progress. Also Building E and A interior finishes and progress.

Mr. Steeves also gave the following update: He is not confident in the GC completing by 4/15/23 as is in the contract. He said verbal conversations with the GC have set 5/3/23 as a possible completion date but that may also be optimistic.

Mr Maher inquired about the window issues and update. Mr Steeves stated there are still some unresolved issues with windows in Building A but that windows that have been tested in Building E passed air and water testing.

Major delays of concern are still with miscellaneous metals.

Mr Steeves stated they are coordinating with the Town and National Grid about energy rebates which could possibly be approximately \$100,000.

Mr Maher explained that the first claim has been submitted to the I.P. and totaled \$100,000. Second claim to be submitted soon could be \$50,000.

Ms Rice presented the following change orders for approval:

CCR46 - Rev fuel island foundation -\$6,242.00. - Zero cost to town budget

CR100 - Concrete at electrical ductwork - \$4,639.98

CR122 - Geogrid at retaining wall - \$7,478.55

CR127 - Test pits and soil reuse - \$12,362.00

A motion to approve all change orders was made by Mr. Jefferson and seconded by Mr. Maher
Motion passed unanimously on a roll call vote, 8-0.

Ms Rice presented the following invoices:

- SPM - Invoice #26- SPM OPM services March 2023 - \$30,126.14 and Cannon Design reimbursables \$6,683.60 - Total \$36,809.74

Motion was made by Mr. Jefferson and seconded by Mr. Maher to approve 1 invoice totaling
\$36,809.74. Motion passed unanimously on a roll call vote 8-0

Ms Rice reviewed the CR log and stated that we have \$624,285 remaining.

Ms Rice reviewed the Budget Summary and said we are still working on the FFE and Low voltage line items. She reviewed the Budget Reallocation log and stated there was \$300,000 added for the culvert work from DPW/Water budget.

CENTRAL SCHOOL

Mr Kirby gave the following update of progress:

Progress Update (since 4/4/23)

- Ongoing
- Building sign #2 rejected. Width too narrow for granite posts. New sign being fabricated.
- Closeout documents, now including as-built drawings, under review. A/E issued comments.
- Items to be completed include: HVAC punchlist (TAB and diffuser noise), final HVAC commissioning, paint GF elevator door, final closeout, copy of project files from Procore.
- Warranty list needs to be direct from Town to applicable contractor.
- CO #25 signed by KSR and SAI
- Application for Payment #28 to be processed. Hold back is \$46,239.12 for incomplete items

Mr Kirby presented the following change order for approval:

Change Order #25 - Final. Total CO#25 amount: \$ 17,726.74

A motion to approve the change order was made by Mr. Jefferson and seconded by Mr. Maher
Motion passed unanimously on a roll call vote, 8-0.

Mr Kirby presented the following Invoice for approval:

- KSR # 28 \$268,532.19 Application for Payment #28

A motion to approve invoice was made by Mr. Jefferson and seconded by Mr. Maher
Motion passed unanimously on a roll call vote, 8-0.

Motion was made by Mr. Maher, seconded by Mr. Feeney to approve the March 21, 2023 minutes as presented. Motion passed unanimously on a roll call vote, 8-0

Whereupon a motion was made by Mr. Jefferson seconded by Mr. Maher to adjourn at 8:03 PM and it was unanimously voted.

NEXT MEETING WILL BE APRIL 18, 2023 7:00pm

Respectfully Submitted,
Robert Jefferson